

25X1A2g

Approved For Release 1999/09/10 : CIA-RDP83-00423R00160050001-8

PRESENTATION FORM FOR GRAPHIC MATERIAL

(Submit to HQ-00/C in triplicate with process sheet attached)

DATE

16 September 1954

DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD

☒ GIFT☒ LOAN

AREA

Iran

SUBJECT

2 photos

NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)

DATE OF EXPOSURE 1954

CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)

☐ U. S. OFFICIALS ONLY☐ CIA OFFICIALS ONLY☐ SECRET☐ RESTRICTED☐ UNCLASSIFIED

BRIEF SOURCE DESCRIPTION 25X1X6

IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? ☐ Yes ☒ NoMAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? ☒ Yes ☐ No

DESCRIPTION OF MATERIAL

THE FOLLOWING TWO SLIDES MUST BE RETURNED TO THE AKRON OFFICE BY 15 OCT 54

9 - Public spring in Kafshkiri, Iran

#15 - Public baths in Kafshkiri, Iran

THE FOLLOWING PHOTOS MAY BE RETAINED BY HEADQUARTERS:

#1 - A main residential street in Gurgan, Iran. Name of street unknown.

#2 - Town of Kafshkiri, Iran, looking southwest.

#3 - Town of Kafshkiri, Iran looking southwest.

~~#4 - Man on left - indicated by arrow - is M. Hossein Golkar, an official of the Iranian railways.~~

#5 - Iranian soldiers assigned to help and protect the U.S. solar eclipse expedition to Iran.

#6 - Brig. Gen'l. [fnu] Rasmara - recently retired former head of map service of Iranian Army.

#7 - Iranian army group that attended the solar eclipse expedition from the U.S.

#8 - Scene in business area of ~~XXXXX~~ Gurgan, Iran. Name of street unknown.

CIA - 144896-144701

25X1A2g

FOR HEADQUARTERS USE ONLY

OO: [redacted]

CASE NO. _____

DATE FORWARDED TO GR BY GMP

21 Sept 54

GR CONTROL NO.

RETURN DEADLINE (IF LOAN)

11 Oct 54

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|--|--|--|--|
| <p>ROUTING AND CONTROL RECORD</p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%;"> <p>DO NOT DETACH FROM 'ON LOAN' DOCUMENTS</p> </div> <p style="text-align: center;"><u>21 September 1954</u> DATE</p> | | | |
| <p>TO: GRAPHICS REGISTER</p> | | | |
| <p>ATTN:</p> | | | |
| <p>BUILDING</p> | | <p>ROOM NO.</p> | |
| <p>TITLE</p> <p style="margin-left: 40px;">9 Photos of Iran</p> <p style="margin-left: 40px;">25X1A2g</p> <div style="background-color: black; width: 100px; height: 20px; margin-left: 40px;"></div> | | | |
| <p>REMARKS</p> <p style="margin-left: 40px;">The black & white photos may be retained.</p> <p style="margin-left: 40px;">The <u>2 colored slides</u> must be returned to this office.</p> | | | |
| <p><input type="checkbox"/> RETAIN</p> | | <p><input checked="" type="checkbox"/> ON LOAN 25X1A8a</p> | |
| <p>DOCUMENT(S) FOR RETENSION BY ADDRESSEE</p> | | <p>DOCUMENT(S) MUST BE RETURNED TO GMP STAFF [REDACTED]</p> | |
| | | <p>BY (DEADLINE) 11 October 1954 25X1A9a</p> | |
| <p>FROM: [REDACTED]</p> | | <p>BRANCH GMP STAFF [REDACTED]</p> | |
| <p>BUILDING Quarters Eye</p> | | <p>ROOM NO. 1808</p> | |
| | | <p>EXTENSION 2576</p> | |